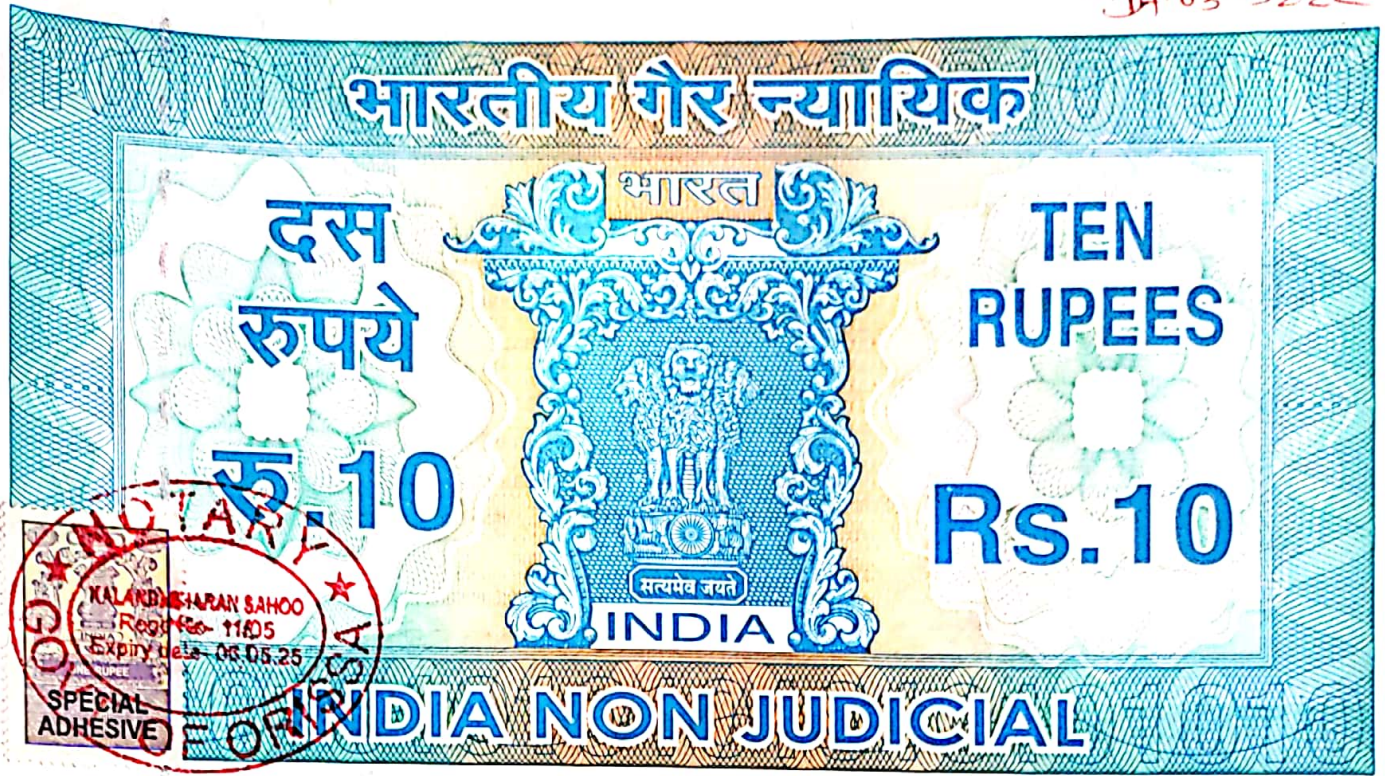


No. 758  
Dt. 03.03.2022



ଓଡ଼ିଶା ओडिशा ODISHA BEFORE THE NOTARU PUBLIC, SUKINDA, JAIPUR

54AA 605713

AFFIDAVIT

I, **Sri Padmanav Swain**, aged about 66 years, Son of late Bansidhar Swain, At-Kopanda, P.O/P.s-Jajpur Road, Dist- Jajpur (Odisha)-755019 do hereby solemnly affirm and state as Follows:-

1. That, I am the permanent resident of the above noted address and filing Nomination Paper for Counselor of Ward No-23 in Vyasanagar Municipality for the ensuing Municipal Council Election and I am Khandayat by Caste which is included in Category of other Back ward class.
2. That, there is no criminal case pending against me in any where in the state or I have not convicted by any criminal court to my best of knowledge and no Police case is pending against me.
3. That, I have not more than two Children after the commencement of Orissa Municipality (Amendment Act 1994 & the date of birth of my last Child Parameswar Swain is 24-09-1994 and I am not violating the section 16 of Orissa Municipal Act 1950 and its Amendment).
4. That, I have not more than one spouse living till this date.
5. That, all the above mention fact in this affidavit are true to the best of my knowledge and belief and I am swearing this affidavit to produced before Election Officer, Vyasanagar Municipality, Jajpur Road with my Nomination Paper.

Identified by me  
Advocate  
EW No  
0459/2022

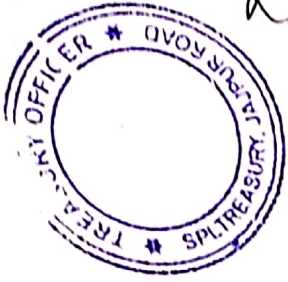
The Deponent above named being duly identified by Sr. J.K. Pradichari

S.O.S. 3/3/2022

On oath that the contents of his affidavit are true to the best of his/her knowledge and belief

Padmanav Swain  
DEPONENT

Kalandi Charan Sahoo  
NOTARY  
Govt. of Orissa  
Sukinda, Jajpur



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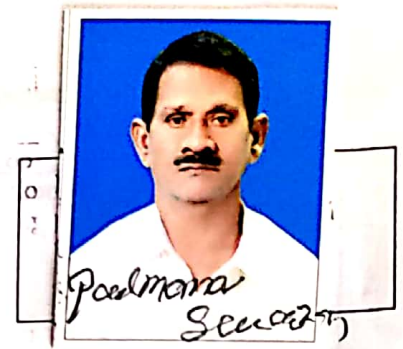
Padmanav Swain, Kolanda, Jajpur Road, Jajpur

Padmanav Swain

*Sudhar Khilar*  
Stamp Vendor  
Judicil Court  
Jajpur Road



No- 756  
Dt 3/3/2022



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 23 of Vyasnagar NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR X NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Paalmanav Seenaiz son/daughter/wife  
of Late Bangidhar Seenaiz Aged 66 years,  
resident of Kolanda, Jaitun Road, Jaitun, 755019 (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Independent

(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Vyasnagar (Name of the  
Ward No. 23 Municipality/ Municipal Corporation), at Serial No. 254 in Booth  
No. 39

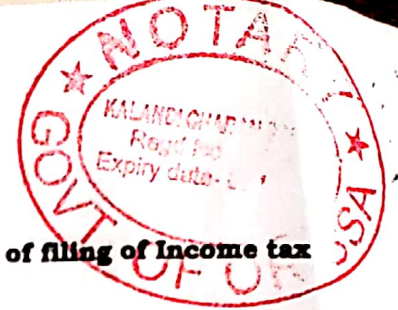
(3) My contact telephone number(s) is/are 9439035674 and my e-  
mail id (if any) is ..... and my social media account(s) (if any)  
is/are

(i) .....

(ii) .....

Paalmanav Seenaiz

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3/3/22  
KALANDI CHARAN SAHOO  
NOTARY  
Govt. of Orissa  
Sukinda, Jajpur

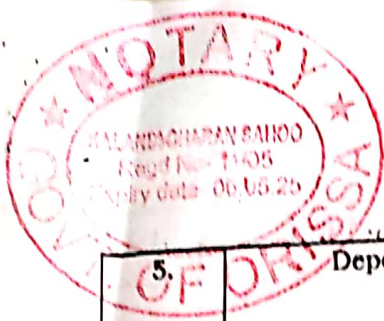


(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Padmanav Sraen	AIWPS 7687R	N.A.	(i) N.A. (ii) N.A. (iii) N.A. (iv) N.A. (v) N.A.
2.	Spouse Arati Sraen	KTYPS 2337M	N.A.	(i) N.A. (ii) N.A. (iii) N.A. (iv) N.A. (v) N.A.
3.	HUF (If Candidate is Karta/Coparcener)		N.A.	(i) N.A. (ii) N.A. (iii) N.A. (iv) N.A. (v) N.A.
4.	Dependent 1 Subhalaxmi Sraen	KPZPS 1440N	N.A.	(i) N.A. (ii) N.A. (iii) N.A. (iv) N.A. (v) N.A.

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NOTARY  
Govt. of Orissa  
Sukinda, Jaipur

*Padmanav Sraen*



5.	Dependent 2	NOT APPLI CABLE	(i)	N.A.
			(ii)	N.A.
			(iii)	N.A.
			(iv)	N.A.
			(v)	N.A.
6.	Dependent 3...	NOT APPLI cable.	(i)	N.A.
			(ii)	N.A.
			(iii)	N.A.
			(iv)	N.A.
			(v)	N.A.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

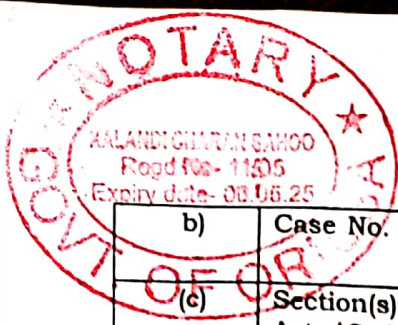
Table

FIR No. with name and address of Police Station concerned	N.A.		

*Mandi*  
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Govt. of Orissa  
Sukinda, Jajpur

*Padmanav Sahoo*





b)	Case No. with Name of the Court	ICC case No 273120	J. M. F. C.	Self Pur Dow
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	u/s 138 N. I. Act		
d)	Brief description of offence	Cheque bounce		
e)	Whether charges have been framed (mention YES or NO)	YES		
f)	If answer against (e) above is YES, then give the date on which charges were framed	07.03.2022		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N. A.		

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	N. A.		
(b)	Name of the Court	N. A.		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N. A.		

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Sukinda, Jaipur

*Padmanav Sahoo*



(d)	Brief description of offence for which convicted	N.A.		
(e)	Dates of orders of conviction	N.A.		
(f)	Punishment imposed (Indicate period of imprisonment awarded and/or quantum of the fine imposed)	N.A.		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N.A.		
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.		
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N.A.		
(j)	The Court Which had taken cognizance	N.A.		
(k)	Case No	N.A.		
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.		
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N.A.		
(n)	The Court Which had taken cognizance	N.A.		
(o)	Case No	N.A.		

5

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3/12/22  
KALANCHARAN SAHOO  
NOTARY  
Govt. of Orissa  
Sukinda, Jajpur

*Paalman Sahoo*



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.		
-----	--	------	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

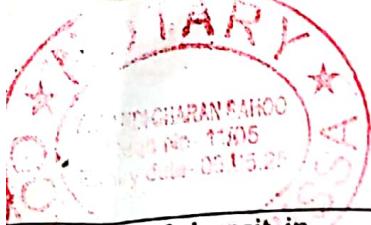
**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self Padma nav Swarin	Spouse Arati Swarin	HUF	Dependent Subhadra Swarin	Dependent -2	Dependent -3
(i)	Cash in hand	10,000/-	3,000/-	N.A.	2,000/-	N.A.	N.A.

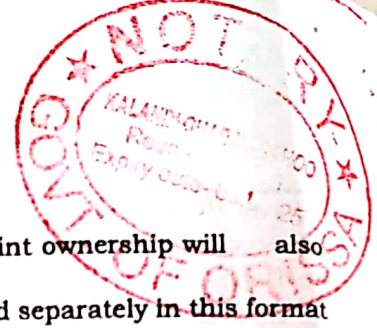
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KALANDI CHARAN SAHOO  
NOTARY  
Govt. of Orissa  
Sukinda, Jajpur

*Paulomanar Swair*





	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	N.A. Savings A/c G.B.P. Savings Rozal 1,000/-	N.A. Savings A/c Canara Bank J.K. Rd 500/-	N.A.	NIL Savings A/c IDBI P.R. Rd 5000/-	N.A.	N.A.
ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	N.A.	0.58m Gold 50gm Silver 30,000/-	N.A.	10gm Gold 50,000/-	N.A.	N.A.
viii)	Any other assets such as value of claims/interest	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
ix)	Gross Total value	1,000/-	30,500/-	N.A.	55,000/-	*	0



**(8) Details of Immovable assets:**

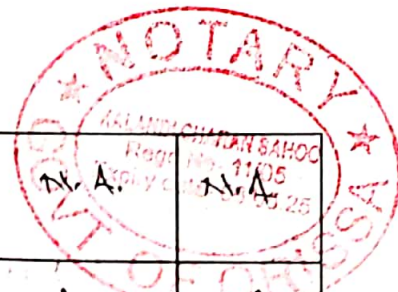
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self Padma hansu	Spouse Arati Singh	HUF	Dependent-1 Subhalaxmi Choudhary	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	KoPa nda	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in acres)	10.20 acres	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	YES	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate Current market value	10,00,000/-	N.A	N.A	N.A	N.A	N.A
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	KoPa nda	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	10.03 acres 15000 sq. ft.	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	yes	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A

*Padmanav Sreenivas*

*Kalandi Charan Sahoo*  
 21/3/22  
 KALANDI CHARAN SAHOO  
 NOTARY  
 Govt. of Orissa  
 Sukinda, Jajpur

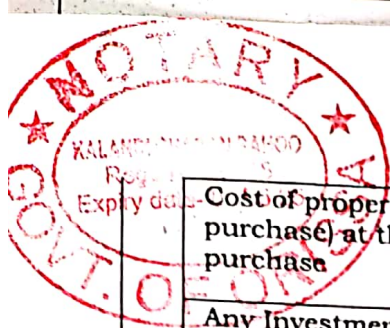




	Any Investment on the land by way of, development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Built-up Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Any Investment on the property by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Ko Pando Plot No. 200	N.A	N.A	N.A	N.A	N.A
	Area (Total measurement in sq. ft)	1500 sq	N.A	N.A	N.A	N.A	N.A
	Built up Area (Total measurement in sq. ft.)	1100 sqft	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	YES	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A

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NOTARY  
Jt. of Orissa  
Bhubaneswar, Jaipur

Paul Manoj Sircar



	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	3000, 000/-	NA	NA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>	NA	NA	NA	NA	NA	NA
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>	NA	NA	NA	NA	NA	NA
	Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>	NA	NA	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	NA	NA	NA	NA	NA	NA

Kalandi Charan Sahoo  
NOTARY  
Govt. of Orissa  
Sukinda, Jaipur

Rajmanan Sengar





**(10) Details of profession or occupation:**

- (a) Self.....cultivation  
(b) Spouse .....house wife

**(10A) Details of source(s) of income:**

- (a) Self.....Agriculture  
(b) Spouse .....N.A.

(C) Source of income, if any, of dependents,.....N.A.

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....N.A..  
(b) details of contracts entered into by spouse .....N.A..  
(c) details of contracts entered into by dependents .....N.A..  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....N.A..  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....N.A..  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....N.A..

**(11). My educational qualification is as under:**

.....class IV.....Dolipur U.P. School, Tejpur Road.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Tejpur Road this the 30th day of March 2022

Witnesses:

1.

2.

Pradmanav Sengupta

DEPONENT

Identified by me  
Advocate

The deponent above named being duly identified by Sri. J.K. Pradichari Advocate appears before me on 31/3/22 at about 3:35 A.M. and states on oath that the contents of the affidavit are true to the best of his/her knowledge and belief.

Kalandi Charan Sahoo  
NOTARY  
Govt. of Orissa  
Sukinda, Jaipur



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

*Poulmanar Senaiz*